

# 2024 CREW WM Chapter Membership Application

Thank you for downloading the CREW West Michigan (CREW WM) Membership Application! Please see instructions and application form below. If you have any questions, please contact us.

Sincerely,  
**Jamie Millspaugh**  
2024 CREW WM President  
[jmillspaugh@paradigmae.com](mailto:jmillspaugh@paradigmae.com)  
248.890.6310

**Jessica McGowan**  
2024 CREW WM President Elect  
[jmcgowan@mullerrealty.com](mailto:jmcgowan@mullerrealty.com)  
616.456.7114

## APPLICATION REQUIREMENTS:

- Completed payment page (this page)
- Completed two-page application form (following 2 pages)
- References if tenure in commercial real estate or related field is less than 5 years

**Applications submitted without all required items will not be accepted.**

## APPLICATION SUBMISSION INSTRUCTIONS:

*Email to Nikki Nordfjord, Membership Chair – [nikki.nordfjord@custerinc.com](mailto:nikki.nordfjord@custerinc.com)*

**Nikki Nordfjord**  
C/O Custer, Inc.  
217 Grandville Ave. SW, Suite 100  
Grand Rapids, MI 49503

Applications are reviewed by the Board of Directors monthly. You will be contacted after your application has been reviewed.

## 2024 ANNUAL MEMBERSHIP DUES INFORMATION:

- Membership dues are based on calendar year terms – all 2024 memberships expire on December 31<sup>st</sup>, 2024.
- Memberships are non-transferrable/non-refundable.
- Dues paid for CREW memberships are not deductible as a charitable contribution for federal income tax purposes but may be deductible as business expenses.

Paying via check:                      Check #: \_\_\_\_\_                      Applicant Name: \_\_\_\_\_

Paying via credit card:                      I understand that CREW Network will send me an electronic invoice for payment via cc: \_\_\_\_\_

*NOTE: Credit Card is the preferred method of payment. If application is approved, CREW Network will invoice new members for annual dues.*

# 2024 CREW WM Membership Application

**2024 Member Categories & Rates – ANNUAL DUES Active: \$380 & Associate: \$380**

- Active:** applicants must (a) currently be working full-time in, and (b) have five (5) or more consecutive years' experience in a \*qualified field of commercial real estate (i.e., all or most of the applicant's gainful employment or major source of income is in commercial real estate), and (c)(i) promotes and contributes to the financial well-being of the applicant's company, (ii) holds a managerial, senior level, professional, principal, or revenue-generating position, (iii) is in a decision-making position, or (iv) otherwise participates at a professional level in one of the QFCREs listed below.
- Associate:** same as "Active", but having fewer than five (5) years' experience in a QFCRE  
*Persons serving in a support capacity, staff position, or assistant/secretarial position are not eligible for membership.*

**\*The following list is of the qualified fields of commercial real estate (QFCRE), as defined by CREW.**

Accounting	Cost Segregation	Land Surveying
Acquisitions/Dispositions	Economic Development	Land Use Planning and Zoning
Appraisal	Education	Law
Architecture	Engineering	Market Research
Asset Management	Environmental	Program/Project Management
Brokerage	CRE Executive	Property Management
Business Development (100% CRE firm)	Facility Management	Public Sector
Commercial Insurance	Finance	Quasi-Governmental Transportation and Port Authorities
Commercial Lending	Human Resources	Real Estate Development
Construction Mgmt/General Contracting	Interior Design/Space Planning	Relocation Services, Corporate
Consulting	Investment Management	Risk Management
Corporate Real Estate	Investor Relations	Title/Escrow

**If you are not currently working full-time in one of the QFCRE listed above, select one of the categories below.**

- Affiliate: \$500:** I am currently employed in and have five (5) or more years' experience in a field that offers a product/service to the commercial real estate industry.
- Civic: \$380:** I am employed full-time in a federal, state or local government capacity.
- Student: \$105:** I am a full-time graduate student, studying for a career in the CRE industry.

*Ethnicity : *optional	*Gender: *optional	*Date of Birth: ___/___/___ *optional	Years' Experience in CRE:
First Name:	Middle Name:	Last Name:	
Prefix:	Preferred First Name: (nickname)	Tag: (JD, CPA,)	
Company Name:			Title :
Address:			
City:		State/ Province :	Zip Postal Code:
Email:			Cell Phone:
Work Phone:		Direct Dial:	Fax :

**Personal Specialty (primary):** \_\_\_\_\_

**Personal Specialty (secondary):** \_\_\_\_\_

*Info in these fields describes your personal area of specialization. Identify a primary & secondary area of expertise for listing in the online directory.*

Accounting	Cost Segregation	Journalism	Property Maintenance
Acquisitions / Dispositions	Economic Development	Land Surveying	Property Management
Administration	Education	Land Use Planning and Zoning	Public Sector
Appraisal	Engineering	Landscape Architecture	Quasi-Governmental Transportation and Port Authorities
Architecture	Environmental	Law	Real Estate Development
Asset Management	Facility Management	Market Research	Relocation Services, Corporate
Brokerage	Finance	Marketing & PR	Restoration/Emergency Services
Business Development	Flooring	Multifamily	Risk Management
Commercial Insurance	Healthcare	Office Furniture	Roofing
Commercial Lending	HVAC	Other	Security
Communication	Interior Design/Space Planning	Parking Management	Senior Housing
Construction	Investment Management	Personnel/HR	Technology
Consulting	Investor Relations	Procurement Services	Title/Escrow
Corporate Real Estate	Janitorial Services	Program / Project Management	

**Please describe your job responsibilities:**

\_\_\_\_\_

**Describe what you hope to get from membership – as well as what you can give to other members:**

\_\_\_\_\_

**Please list any existing members with whom you are acquainted (if any):**

\_\_\_\_\_

**Committee Interest**

CREW WM is based on a number of committees. As a member, we encourage you to participate in a committee and take advantage of networking opportunities. Please indicate which areas are of interest to you.

<input type="checkbox"/> Programs / events	<input type="checkbox"/> Membership	<input type="checkbox"/> Community Action
<input type="checkbox"/> Communications / PR	<input type="checkbox"/> Sponsorship	<input type="checkbox"/> Professional Development

**Full payment must be received to process the application.**

*By signing below, I agree that I understand the following:*

- CREW Network memberships are based on a calendar year and expire on December 31 of each year. CREW Network will bill members for the upcoming year's dues in November; members will have a grace period through February 14, in which membership benefits remain intact, to submit dues and retain active membership.
- Membership is tied to the individual, non-transferrable from person to person, either within a company or otherwise.
- Membership dues are non-refundable and must be paid prior to activation or renewal of said membership.
- Membership dues are due upon receipt of invoice from CREW Network and no later than 120 days after invoice is initially sent.
- Membership dues are not deductible as charitable contributions for federal income tax purposes, but may be deductible as business expenses.
- I will receive email and other communications sent by CREW Network and CREW WM.
- I will not share the membership list with nonmembers nor inundate fellow members with sales/marketing emails.
- I will keep my contact information current on my online member profile, updating with applicable changes within 30 days of said change.
- I give my consent for CREW West Michigan to use my photo in and on CREW WM social media, brochures, signage, and all collateral branded CREW WM.
- I am in good standing with all applicable licensing requirements of my profession. I agree to abide by CREW Network's governing regulations and to uphold the highest professional and ethical standards of CREW Network and my profession.
- The information submitted is complete and accurate to the best of my knowledge. I authorize inquiries regarding any information herein.

**SIGNATURE** \_\_\_\_\_ **Date** \_\_\_\_\_

**For Chapter use only**  
 Chapter leader - indicate the QFCRE for this applicant (Full/Associate ONLY): \_\_\_\_\_

